

# DRAFT

BOARD OF SELECTMEN  
MEETING AGENDA  
Monday, January 23, 2017  
Groveland Town Hall  
183 Main St, Groveland, MA 01834

6:30 P.M.

CALL MEETING TO ORDER

*RESIDENT/PUBLIC COMMENTS: Written submissions for public comment must be made at least 48 hours in advance of the meeting per the Board of Selectmen's Public Comment Policy approved February 9, 2015.*

*Submitted: Anne Brodie, Town Clerk, to discuss volunteers who worked the early voting*

APPROVE WARRANTS: PW # 17-29           \$  
                                  DW # 17-27A           \$  
                                  BW # 17-29           \$

## APPOINTMENTS:

*Appointment of Richard McNeil, 5-H Manor Drive, Groveland to the position of part-time Van Driver for the Council on Aging at a rate of \$13.94/hour effective January 24, 2017. Appointment subject to successful CORI and clean Driving Record.*

## DISCUSSION & POSSIBLE VOTE:

*6:40 P.M. – Lynne Stanton, COA Director, to update the Board on the Ring & Ride program*

*6:50 P.M. - Meet with the Newbury Town Planner to discuss a Town Planner's role in the town and community*

*7:15 P.M. – Electric Light Commissioners and the Water & Sewer Commissioners to discuss the 23 School Street Building*

7:45 P.M.

VOTES OF THE BOARD

- *Minutes from December 12, 2016*
- *Executive Session Minutes from December 12, 2016*
- *Executive Session Minutes from December 27, 2016*

7:50 P.M.

OLD BUSINESS

*Unfinished business or previous agenda items*

TOWN OF GROVELAND  
2017 JAN 19 PM 1:36  
TOWN CLERK  
RECEIVED/POSTED

**8:00 P.M.**

**CORRESPONDENCE**

- *Minutes from January 9, 2017*
- *Letter from HUD regarding the Groveland Housing Authority*

**8:05 P.M.**

**FINANCE DIRECTOR'S TIME:**

**8:15 P.M.**

**SELECTMEN'S TIME:** *Time to be used to make statements, propose future agenda items, or congratulate residents/teams on accomplishments; this time should not be used to initiate a discussion.*

**8:20 P.M.**

**ADJOURNMENT:** *The next regularly scheduled meeting of the Board of Selectmen will be Monday, February 6, 2017 at 6:30 P.M.*

*While every effort is made to ensure that the agenda items are scheduled to the specific time as listed, some items might take more or less time than allotted.*